



18-22 November 2026

**Rio de Janeiro RJ (BRA)**

CSI\*\* 88º ANIVERSÁRIO SHB 2026

## SCHEDULE

CSI2\*-W  
Outdoor

## **I. DENOMINATION OF THE EVENT**

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**Venue:** Rio de Janeiro RJ - CSI\*\* 88º ANIVERSÁRIO SHB 2026

**NF:** BRA

**Date:** 18/11/2026 to 22/11/2026

### **Event Categories:**

All Outdoor

CSI2\*-W

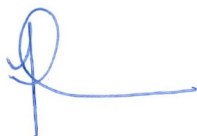
## **II. GENERAL CONDITIONS**

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- FEI Statutes, 25th edition, effective 7th November 2025
- FEI General Regulations, 24th edition, 1st January 2020, updates effective 1st January 2026
- FEI Veterinary Regulations, 15th edition, effective 1st January 2023, updates effective 1st January 2026
- **The Jumping Rules and its Annexes, 28th edition, effective 1st January 2026**
- **CSI/CSIO Prize Money requirements 2026**
- **Longines Rankings – Groups Categories 2026**
- Equine Anti-Doping and Controlled Medication Regulations (EADCMR), 4th Edition, effective 1st January 2025
- FEI Anti-Doping Rules for Human Athletes (ADRHA), adopted on 23 November 2020, effective 1st January 2021, updates effective 1st January 2024
- All subsequent published revisions/updates, the provisions of which will take precedence.

THE ANNEXE(S) IS/ARE PART OF THIS APPROVED AND SIGNED SCHEDULE AND MUST BE DISTRIBUTED TO ALL OFFICIALS AND NFs AND IS AVAILABLE TO OTHERS UPON REQUEST

Approved by the FEI, Lausanne, on 23 October 2026 (V1)



Todd Hinde  
FEI Director Jumping

**NB: Modifications to the approved Schedule can be accepted until two weeks prior to the Event, provided the closing date for Entries has not already passed; if the closing date for Entries has already passed, the FEI reserves the right to not approve the requested change. Additionally, no change may be made to a Longines Ranking Competition after the fifth Monday prior to the week of the Event. Prizes in kind, to be accepted as prize money to count for Longines Ranking competitions and total event prize money, must be easily convertible into cash (GRs Art. 127).**

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### **III. THE FEI CODE OF CONDUCT FOR THE WELFARE OF THE HORSE**

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The Fédération Equestre Internationale (FEI) expects all those involved in international equestrian sport to adhere to the FEI's Code of Conduct and to acknowledge and accept that at all times the welfare of the horse must be paramount and must never be subordinated to competitive or commercial influences.

1. At all stages during the preparation and training of competition horses, welfare must take precedence over all other demands. This includes good horse management, training methods, farriery and tack, and transportation.
2. Horses and Athletes must be fit, competent and in good health before they are allowed to compete. This encompasses medication use, surgical procedures that threaten welfare or safety, pregnancy in mares and the misuse of aids.
3. Events must not prejudice horse welfare. This involves paying careful attention to the competition areas, ground surfaces, weather conditions, stabling, site safety and fitness of the horse for onward travel after the event.
4. Every effort must be made to ensure that horses receive proper attention after they have competed and that they are treated humanely when their competition careers are over. This covers proper veterinary care, competition injuries, euthanasia and retirement.
5. The FEI urges all involved with the sport to attain the highest levels of education in their areas of expertise.

The **Long version** of this Code can be obtained from the Fédération Equestre Internationale, HM King Hussein I Building, Chemin de la Joliette 8, 1006 Lausanne, Switzerland. Telephone: +41 21 310 47 47. The Code is available in English. The Code is also available on the FEI's website: <http://inside.fei.org/>.

## IV. GENERAL INFORMATION

### 1. ORGANISER

**Name:** SOCIEDADE HÍPICA BRASILEIRA

**Address:** Lineu de Paula Machado Av. 2448  
Rio de Janeiro - Brasil  
2448 Rio de Janeiro RJ Brazil

**Phone:** 55212156.0160

**Fax:**

**Email:** [comissaoesportiva@shb.com.br](mailto:comissaoesportiva@shb.com.br)

**Website:** <http://www.shb.com.br/>

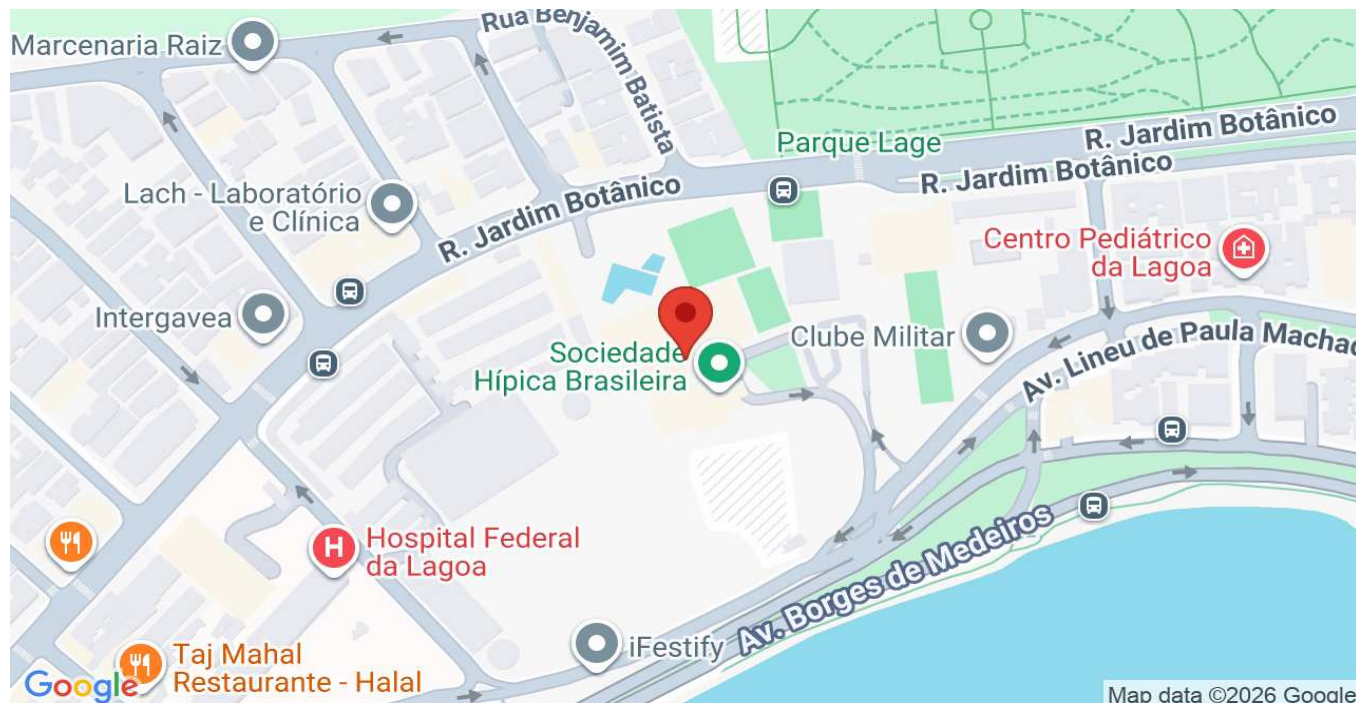
### Showground contact details

**Venue name:** Rio de Janeiro RJ

**Address:** Lineu de Paula Machado Av. 2448  
Rio de Janeiro - Brasil  
Brazil

**Phone:**

**GPS Coordinates:** Lat: -22.96223, Long: -43.21359



## **2. ORGANISING COMMITTEE**

|                               |                                                                                       |
|-------------------------------|---------------------------------------------------------------------------------------|
| <b>Show Secretary</b>         | Gabriela PENHA ASSIS DA SILVA<br>Contact: 5521982390873, comissaoesportiva@shb.com.br |
| <b>President of the Event</b> | Rodrigo MATTOS VIEIRA DE ALMEIDA<br>Contact: rodrigomva65@gmail.com                   |
| <b>Press Officer</b>          | Francine FLACH<br>Contact: 55 21 97946-0206, francine@giraproducoes.com               |
| <b>Honorary President</b>     | Constantino SCAMPINI<br>Contact: +5511982762121, presidente@cbh.org.br                |

## **3. EVENT DIRECTOR(S)**

Rodrigo ULLMANN TEIXEIRA LIMA  
Contact: 55 21 2239-9572, rodrigoulima@hotmail.com

## **4. STABLE MANAGER(S)**

Breno MARTINS  
Contact: 21 99408-3699, vilahipica@shb.com.br

## **5. ANNOUNCER(S)**

Claudia GRIJSPEERDT  
Contact: kurtg@terra.com.br

## V. OFFICIALS

National Judges may only officiate on the Ground Jury at CSI1\*/CSIYH1\* and CSIY/J/Ch/P/V/Am Cat. B Events that are not combined with Events that are of a higher level. National Judges may not officiate outside their home country.

| Assignment                                                       | Name / FEI ID                                         | NF  | Function                            | Events     |
|------------------------------------------------------------------|-------------------------------------------------------|-----|-------------------------------------|------------|
| <b>1. Ground Jury</b>                                            |                                                       |     |                                     |            |
| Ground Jury President                                            | <b>Perla Maria DINIZ GUEDES</b><br>10053690           | BRA | Judge (3)                           | All Events |
| Ground Jury Member                                               | <b>Roberta MILANI</b><br>10093462                     | BRA | Judge (2)                           | All Events |
| Ground Jury Member                                               | <b>Luis Fernando MONZON ABRIL</b><br>10093461         | BRA | Judge (2)                           | All Events |
| Ground Jury Member                                               | <b>Kurt GRIJSPEERDT</b><br>10052030                   | BRA | Judge (2)                           | All Events |
| <b>2. Foreign Judge</b>                                          |                                                       |     |                                     |            |
| Foreign Judge                                                    | <b>Francisco GALLI</b><br>10048831                    | ARG | Judge (3)                           | All Events |
| <b>4. Course designer</b>                                        |                                                       |     |                                     |            |
| Course designer                                                  | <b>Rafael RIBEIRO FERRAREZ</b><br>10114542            | BRA | Course designer (3)                 | All Events |
| <b>5. Chief Steward</b>                                          |                                                       |     |                                     |            |
| Chief Steward                                                    | <b>Carolina GUIMARAES BUHLER</b><br>10051727          | BRA | Steward (3)                         | All Events |
| <b>7. Stewards</b>                                               |                                                       |     |                                     |            |
| Steward                                                          | <b>Renata FRIZZO PESSINI</b><br>10355995              | BRA | Steward (2)                         | All Events |
| Steward                                                          | <b>Carlos Eduardo BANCIELA</b><br>10114524            | BRA | Steward (2)                         | All Events |
| Steward                                                          | <b>Patrícia RENNÓ</b><br>10114539                     | BRA | Steward (2)                         | All Events |
| Steward                                                          | <b>Alex SCHAUSS ULRICH SOARES</b><br>10400038         | BRA | Steward (1)                         | All Events |
| <b>8. Veterinary Delegate</b>                                    |                                                       |     |                                     |            |
| Veterinary Delegate                                              | <b>Luciana ALMEIDA MARTINS GOMES</b><br>10052269      | BRA | Official Veterinarian (3)           | All Events |
| <b>9. Veterinary Service Manager &amp; Treating Veterinarian</b> |                                                       |     |                                     |            |
| Veterinary Service Manager (VSM)                                 | <b>Rachel WORTHINGTON</b><br>10103976                 | BRA | Official Veterinarian (2)           | All Events |
| Treating Veterinarian                                            | <b>Laura Maria DO REGO BARROS NORONHA</b><br>10110623 | BRA | FEI Permitted Treating Veterinarian | All Events |
| <b>10. Medical Services</b>                                      |                                                       |     |                                     |            |

| Assignment       | Name / FEI ID                           | NF | Function | Events |
|------------------|-----------------------------------------|----|----------|--------|
| Medical Services | <b>Adel MERCADANTE</b>                  |    |          | All    |
|                  | 10393679<br><i>Phone: 21 99637-5915</i> |    |          | Events |
| 11. Farrier      |                                         |    |          |        |
| Farrier          | <b>Ricardo SENA</b>                     |    |          | All    |
|                  | 10357754<br><i>Phone: 21 96916-0461</i> |    |          | Events |

## **VI. INVITATIONS**

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### **GENERAL**

Horses entered in one CSI star level/category may not enter another CSI star level/category at the same Show.

Horses may take part in national Competitions and international Competitions at the same Show only under the following conditions:

- Horses may take part in national Events up to two hours prior to the start of the international Event's Horse Inspection;
- If the national Event includes Competitions after the international Event ends, either on the same day or on the following day(s), horses having taken part in the international Event may take part in national Competitions only, following the conclusion of the international Event.

**Maximum FEI Wild Cards:**

According to JRs Annex III.

### **CSI2\*-W**

|                     |     |
|---------------------|-----|
| <b>Invited NFs:</b> | N/A |
|---------------------|-----|

|                     |     |
|---------------------|-----|
| <b>Reserve NFs:</b> | N/A |
|---------------------|-----|

|                                  |     |
|----------------------------------|-----|
| <b>Total number of athletes:</b> | 100 |
|----------------------------------|-----|

|                                      |   |
|--------------------------------------|---|
| <b>Number of horses per athlete:</b> | 2 |
|--------------------------------------|---|

|                                 |  |
|---------------------------------|--|
| <b>Number of home athletes:</b> |  |
|---------------------------------|--|

|                                    |  |
|------------------------------------|--|
| <b>Number of foreign athletes:</b> |  |
|------------------------------------|--|

|                                |  |
|--------------------------------|--|
| <b>Additional information:</b> |  |
|--------------------------------|--|

Athletes are invited by the Organiser through their National Federation.

One (1) groom per athlete.

## VII. ENTRIES

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### IMPORTANT

- Entries must be made by NFs through the FEI Entry System for all categories of this Event (<https://invitation.fei.org/login>);
- Additional documentation can be found at: <https://inside.fei.org/fei/your-role/it-services/fei-entry-system/fei-entry-system-jumping>;
- All Athletes and Horses participating in any International Competition must be registered with the FEI;
- Athletes and/or Horses present at the Event without having been entered through the FEI's Online Entry System will be automatically disqualified unless compelling circumstances warrant otherwise.

#### Bank Account Details

## Payment via bank slip

### 1. ENTRY DATES AND ENTRY FEES

Entries have to be in accordance with Chapter II of the FEI Jumping Rules, 28th edition, effective 1st January 2026.

#### CSI2\*-W

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##### DEADLINE FOR ENTRIES

**Closing date for entries:** 10/11/2026 23:59 (UTC+00:00)

**Last date for substitutions:** 18/11/2026 07:00 (UTC-03:00)

##### HORSE ENTRY FEES

**Entry fee:** 3,638.00 BRL

**EADCMP Fee:** 160.00 BRL (25 CHF) per horse (not included in entry fee)

**Total maximum fee per horse:** 3,798.00 BRL

Please refer to definition of Entry fee in the Annex I of the FEI Jumping Rules 28th edition, effective 1st January 2026, that is copied in Section XIV point 10.

### 2. OTHER FEES

All other fees must be optional fees and be listed hereunder with the details of the amounts to be charged and approved by the FEI. Only fees approved by the FEI and listed in the approved Schedule can be charged by the OC. Please specify if price per bale or other quantity.

#### ATHLETE FEES

No fees

#### HORSE FEES

No fees

#### OTHER FEES

No fees

### **3. NO-SHOWS AND LATE WITHDRAWALS**

In the case of withdrawals after the date of definite entries or no-shows the athlete or the respective NF will be held liable to reimburse the OC for the actual financial loss incurred by the OC (please refer to Jumping Rules Art. 272.5.5) as a result of the late withdrawal or no-show.

**Amount charged**

## VIII. LOGISTICAL, ADMINISTRATIVE AND TECHNICAL INFORMATION

### 1. DRAWS

No draws

### 2. COMPETITION ARENAS

| Name                  | Width (m) | Length (m) | Type of footing/ground | Practice arena      |
|-----------------------|-----------|------------|------------------------|---------------------|
| Pista Roberto Marinho | 90        | 70         | GEOPAT                 | Pista José de Verda |

### 3. PRACTICE ARENAS

| Name                | Width (m) | Length (m) | Type of footing/ground |
|---------------------|-----------|------------|------------------------|
| Pista José de Verda |           |            |                        |

### 4. STABLES

Size of boxes **4 m x 3 m**  
(at least 3m x 3m)

An adequate number of stables must be at least 4m x 3m to accommodate the larger Horses.

### 5. SAFETY CUPS

**Name of manufacturer:** CARO Cardinali & Rothenberger GmbH

### 6. TIMING DEVICE

**Name of manufacturer:** ALGE

**Model:** TdC 8000

**FEI Report number:** 22020050A

### 7. SCORING/TIMING PROVIDER

The FEI may require to be provided with real time results data feed of your event according to FEI requirements; in this case, you and your provider will be informed accordingly.

The Scoring and Timing of the Event will be performed by the following provider(s):

(The list of certified Service Providers is available here: <https://inside.fei.org/fei/your-role/it-services/it-providers/list>)

| Service        | Contact person at Event | FEI ID   | Contact email      |
|----------------|-------------------------|----------|--------------------|
| Scoring/Timing | Iago SBROGLIO           | 10398560 | suporte@shb.com.br |

### 8. OTHER TECHNOLOGY/SERVICE PROVIDER(S)

Will you use other technology/service provider(s) at your Event? **No**

### 9. PRIZE-GIVING CEREMONY

The owner of the winning horse/pony must be invited to the prize giving ceremony for the Grand Prix, if present at the event.

The number of athletes required to present themselves for the prize-giving ceremony of each competition is: **6**

## **10. ADVERTISING ON ATHLETES AND HORSES**

At CSI events, and all competitions except for the Nations Cup, athletes are authorised to carry the logo of their personal sponsor in accordance with the article 207.2.6 of the FEI Jumping Rules.

The Chief Steward will check that the advertising on athletes and horses complies with these Articles.

## **11. TICKETING**

Are you selling tickets for spectators to attend your event? **No**

## **12. BETTING**

Betting will be authorised by the Organiser: **No**

## **13. TRANSPORT REIMBURSEMENT HORSES/PONIES**

## **14. WELCOME**

The time and date of arrival of athletes, horses and their means of transport must be given to the Organiser in order to facilitate their arrival.

## **15. LOCAL TRANSPORTATION & ARRANGEMENTS FROM HOTEL TO SHOWGROUNDS**

Walking distance: **No**

Organiser shuttle service available: **No**

Public transport available: **Not applicable**

## **16. ENTRY RIGHTS TO SHOWGROUNDS / ACCREDITED PERSONS**

Entry right to the stable area according to FEI Veterinary Regulations Articles 1008-1009

### **NUMBER OF ACCREDITED PERSONS**

|                    |                                  |
|--------------------|----------------------------------|
| <b>Athlete</b>     | 2                                |
| <b>Partner</b>     | 1                                |
| <b>Groom</b>       | 1                                |
| <b>Horse owner</b> | 1 per horse acc. to FEI Passport |

## **17. SUSTAINABILITY**

Please consider the environment when organising an FEI Event. Please find useful information on FEI Sustainability here:  
<http://inside.fei.org/fei/your-role/organisers/handbook>

## IX. TIMETABLE

As per Jumping Rules Annex VI: combined competitions are not permitted.

The scheduling of competitions must take into account mandatory maintenance breaks as follows. In principle, there should be one maintenance break for every 40 starters; at a minimum, it is compulsory to include one maintenance break in competitions with 50-99 starters after half of the starters have competed. Competitions with 100 starters or more must have three maintenance breaks. The start list must indicate when the maintenance break will take place (e.g. after N° 25).

All horses taking part at this Event must be present during the first horse inspection, unless unable to do so due to "force majeure".

Competitions must not start before 08:00 h and must not finish after 23:00 h, unless prior approval is granted by the FEI.

## GENERAL INFORMATION

|                                                                  | Date                 | Time          | Arena                 |
|------------------------------------------------------------------|----------------------|---------------|-----------------------|
| Opening of stables                                               | Monday 16/11/2026    | 08:00         |                       |
| Examination on arrival                                           | Monday 16/11/2026    | 08:00 - 10:00 |                       |
| Opening times of exercise areas                                  | Tuesday 17/11/2026   | 11:00         |                       |
| Horse inspection                                                 | Wednesday 18/11/2026 | 08:00 - 09:00 |                       |
| Horse re-inspection                                              | Wednesday 18/11/2026 | 16:00         |                       |
| CSI2*-W Warm-Up                                                  | Wednesday 18/11/2026 | 17:00         | Pista Roberto Marinho |
| CSI2* - W only for horses which have passed the horse inspection |                      |               |                       |

## COMPETITIONS CSI2\*-W

|                                                                     | Date              | Time  | Article      | Obst. h. | LR PG | Total Prize Money |
|---------------------------------------------------------------------|-------------------|-------|--------------|----------|-------|-------------------|
| Competition N°1 - W 01 - Gold Tour                                  | Friday 20/11/2026 | 17:00 | 220.2.1.2    | 150 cm   | -     | 13,695.10 USD     |
| Competition N°2 - W 02 - Gold Tour                                  | Sunday 22/11/2026 | 14:00 | 221.4.3(i)-W | 155 cm   | D     | 45,097.20 USD     |
| Total Prize Money                                                   |                   |       |              |          |       | 58,792.30 USD     |
| Prizes in kind                                                      |                   |       |              |          |       | 0.00 USD          |
| Prizes in kind must be easily convertible into cash (GRs Art. 127). |                   |       |              |          |       |                   |

US\$ 1 - R\$ 5,30

## GENERAL CLASSIFICATION AT THE END OF THE COMPETITIONS

| Classification                         | Classification at the end of... | Total Prize Money |
|----------------------------------------|---------------------------------|-------------------|
| Leading athlete award                  | Show                            | 0.00 BRL          |
| <b>Prize Classification</b>            |                                 |                   |
| A trophy for the best one in both days |                                 |                   |

## OVERALL INFORMATION

Overall Prize Money: 58,792.30 USD  
0.00 BRL

Applicable government tax to be deducted from Prize Money (see also XIV.8): 27.5%

## X. COMPETITION DETAILS

### 1ST DAY: FRIDAY

DATE: 20/11/2026

#### Competition N°1 - W 01 - Gold Tour

Type of Competition: CSI2\*-W

Acc. to Article: 220.2.1.2

Competition description: Table A, one round against the clock with one jump-off against the clock

Jump-off: Yes

Speed/fixed time: 375 m/min

Height of obstacles: 150 cm

Number of horses per athlete: 2

Number of Starters (Section XIV.9) All invited

Prize money: 13,695.10 USD

Prizes in kind: -

Total prize money: 13,695.10 USD

Chart to be used: 1 (25% to winner)

Prize money amount for each athlete placed 14th and beyond: 100.00 USD

Competition arena: Pista Roberto Marinho

Practice arena: Pista José de Verda

### 2ND DAY: SUNDAY

DATE: 22/11/2026

#### Competition N°2 - W 02 - Gold Tour

Type of Competition: CSI2\*-W

Acc. to Article: 221.4.3(i)-W

Competition description: 2 rounds Table A, 1st against the clock, 2nd against the clock, points are aggregated and time of 2nd round break the tie (World Cup)

Art. 221.2.2.2 (b): The 12 best-placed Athletes from the first round, based on Penalties and time, and in any event all Athletes without Penalties in the first round, qualify for the second round.

Jump-off: No

Speed/fixed time: 375 m/min

Height of obstacles: 155 cm

Number of horses per athlete: 2

Number of Starters (Section XIV.9) All invited

Longines Ranking Point Group: D

Prize money: 45,097.20 USD

Prizes in kind: -

Total prize money: 45,097.20 USD

Chart to be used: 1 (25% to winner)

Prize money amount for each athlete placed 14th and beyond: 100.00 USD

Competition arena: Pista Roberto Marinho

Practice arena: Pista José de Verda

Athletes taking part in the FEI Jumping World Cup™ Competition will be required to have completed the initial round of an FEI Competition, as described in JRs Art. 219.3.4, with their World Cup Horse prior to the day of the FEI Jumping World Cup™ Competition.

The World Cup horse must be declared prior the competition and must start first in both rounds if an athlete rides 2 horses.

## **XI. FACILITIES OFFERED**

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### **1. ATHLETES**

#### **ACCOMMODATION**

-

#### **MEALS**

-

### **2. GROOMS**

#### **ACCOMMODATION**

-

#### **MEALS**

-

If applicable, Organiser must provide proper sanitary conditions. The showering facilities should be sufficient for both male and female grooms with hot and cold water. Shower facilities as well as restrooms should at all times be in a state of cleanliness.

As much as possible in accordance with the Organisers Guide, Point [4.7.2 - Facilities, Services & Conditions for Grooms](#)

## **XII. VETERINARY MATTERS**

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### **1. CUSTOMS FORMALITIES**

Contact details for Customs Formalities:

Not applicable

### **2. HEALTH REQUIREMENTS**

#### **GENERAL**

In accordance with the FEI Code of Conduct for the Welfare of the Horse it is imperative that all Horses at FEI Events are physically fit and free from infectious disease before being allowed to compete.

#### **ENTRY OF HORSES**

##### **Required health tests and vaccinations**

EXAMES DE AIE E MORMO, VACINAS CONTRA RAIVA, ENCEFALOMIELITE, HERPESVIRUS E INFLUENZA

##### **Quarantine period**

-

##### **Specimen Import Licence applied**

-

### **3. NATIONAL REQUIREMENTS**

-

### **4. PONIES**

Ponies must be in compliance with the Veterinary Regulations Chapter IX to be eligible to compete in pony events.

### **5. INJURY SURVEILLANCE**

FEI Veterinary Regulations, Chapter VIII:

Horses participating in FEI Events are subject to injury surveillance protocols; and in the event of fatality, a post mortem examination.

### **6. TRANSPORT OF HORSES**

Horses must be fit to travel and be transported in suitable vehicles for the transport of horses. Any government requirements for infectious disease testing and control must be requested well in advance, to ensure that the horse is in compliance by the time of arrival at the border of the country where the Event is taking place. Athletes, or their representatives, have the responsibility to comply with national legislation in both their country of origin and the host nation of the Event. Where necessary athletes must contact local government authorities or veterinary advisors for information regarding animal health requirements and transport legislation.

### **7. VENUE ARRIVAL INFORMATION & FITNESS TO COMPETE**

#### **7.1 PASSPORTS (FEI GENERAL REGULATIONS ART. 137)**

**For all issues relating to FEI Horse Passports/FEI Recognition Cards please contact your National Federation.**

All Horses competing at FEI Events must be registered with the FEI.

FEI Passports or FEI Recognition Cards (for those Horses with a national passport approved by the FEI) are compulsory for

FEI Events.

NB: Horses entered in CIMs and in CSIP in their country of residence are not required to have an FEI Passport or FEI Recognition Card but must be properly registered with the FEI and identifiable (FEI General Regulations, Art. 137.2).

Athletes who do not present a Horse's Passport and/or Recognition Card, or one that is not correctly validated or fail to meet other passport requirements will be **subject to Sanctions in accordance with Annex VI of the FEI Veterinary Regulations** and may not be allowed to compete.

**NB** for Horses permanently resident in a Member State of the European Union: all Horses must have a national EU passport in compliance with EU Regulations to which a FEI Recognition card is applied. The exception to this being Horses in possession of an FEI passport which has been continually revalidated without interruption.

## **7.2 VACCINATIONS - EQUINE INFLUENZA (FEI VETERINARY REGULATIONS ART. 1003)**

Horses competing at FEI Events must comply with the requirements for Equine Influenza vaccination in accordance with the Veterinary Regulations.

All FEI registered Horses intending to compete at FEI Events (including CIMs) must be vaccinated against Equine Influenza in accordance with these Veterinary Regulations. The exception being if the applicable domestic legislation prevents the use of Equine Influenza vaccines within the relevant territory.

## **7.3 EXAMINATION ON ARRIVAL (FEI VETERINARY REGULATIONS ART. 1029)**

On arrival at an Event venue, all Horses must undergo an examination by an FEI veterinarian to confirm their identification from their passport and micro-chip (where present), their vaccination status and met the FEI's health requirements to access the FEI Stables Area. To protect all horses attending events, any Horse with a questionable health status concerning vaccination, infectious disease or other concerns, must be stabled within the isolation facilities provided by the Organising Committee pending a decision on entering the venue. PRs must fulfil the Horse Health Requirements via the FEI HorseApp in advance of the event which will be checked at the Examination on Arrival.

## **7.4 HORSE INSPECTIONS (FEI VETERINARY REGULATIONS ARTICLES 1032-1040)**

All Horses will be assessed for their fitness to compete during the Horse Inspection. Any Horse demonstrating questionable fitness may be referred to the Holding Box for further veterinary examination. Horses not deemed fit to compete by the Inspection Panel will not be permitted to compete.

## **7.5 LIMB SENSITIVITY EXAMINATION (FEI VETERINARY REGULATIONS, ART. 1046-1051 AND ANNEX VIII)**

Horses may be subject to examination under the protocol for abnormal limb sensitivity throughout the period of an Event, including, but not limited to, between rounds and before the Jump Off. Horses may be examined once or on multiple occasions during the Period of an Event. Horses may be selected for examination under the protocol randomly or they may be targeted. All Horses selected to be tested must submit promptly to the examination or are subject to immediate disqualification. There is no obligation to examine any specific number of Horses at an Event.

# **8. EQUINE ANTI-DOPING AND CONTROLLED MEDICATION PROGRAMME (EADCMP)**

## **8.1 SAMPLING (FEI VETERINARY REGULATIONS CHAPTER VII)**

All horses competing at FEI Events may be subject to sampling for the presence of Prohibited Substances in accordance with the Anti-Doping and Controlled Medication Regulations (EADCMRs). Horses may be selected for sampling in accordance with obligatory testing, targeted or random sampling procedures. Refer to FEI Financial Charges for details of fees relating to Equine and Human Anti-Doping program (EADCMP), which OCs/NFs have the right to charge to the athlete (applicable for all FEI events worldwide).

## **8.2 ELECTIVE TESTING (FEI VETERINARY REGULATIONS ARTICLES 1056)**

Elective Testing may be carried out prior to an Event to check for the presence of prohibited substances. Please refer to <https://inside.fei.org/fei/cleansport/horses> for information and details.

### **XIII. HUMAN ANTI-DOPING**

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Athletes can be tested at any FEI Event, by the FEI or by other Anti-Doping Organisations with Testing jurisdiction. Organisers will have the responsibility to provide facilities and staff/volunteers to facilitate such Testing if requested by the FEI as outlined in article 22.3 of the FEIs' Anti-doping Rules for Human Athletes (ADRHA).

The ADRHA rules are published on the FEI's website at <http://inside.fei.org/content/anti-doping-rules>.

## **XIV. ADDITIONAL INFORMATION**

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### **1. INSURANCES AND NATIONAL REQUIREMENTS**

Equestrian sports involve inherent dangerous risks. To the greatest extent permitted by law, the FEI and the FEI Event Organiser shall NOT be liable for any damages relating to loss of property or injury of any kind to Athletes, Owners, Support Personnel or Horses at or in connection with an FEI Event and the FEI expressly excludes all such liability.

#### **1.1 ATHLETES, OWNERS AND SUPPORT PERSONNEL**

##### **1.1.1 Personal accident and health insurance**

It is your responsibility as an Athlete/Owner/ Support Personnel to ensure that you have adequate personal accident insurance in place to cover your participation at FEI Events and in particular to insure against any personal injury or medical expenses arising from an accident, injury or illness which may occur at a FEI Event.

You should check with your National Federation to confirm if your National Federation's insurance policy (if any) covers personal accidents and/or illnesses which may occur when you are attending/participating in FEI Events.

If your National Federation does not have a personal accident/health insurance policy or if the National Federation's insurance policy does not cover personal accident or health claims, then you should obtain your own personal accident and health insurance policy to cover your attendance/participation at FEI Events.

##### **1.1.2 Personal property insurance**

You should also ensure that you are insured against property loss, theft or damage, which may occur at an FEI Event.

Again, the advice is to check with your National Federation to confirm if they have an insurance policy in place, which would cover you in case of such property loss, theft or damage. If not, then you should obtain your own personal property insurance to cover such situations.

##### **1.1.3 Press equipment**

Press equipment and other items left in the Press workroom, Press lockers, the Press Tribune or anywhere on the showgrounds are left entirely at the owner's risk. The Organising Committee does not accept any responsibility for any loss or damage to such equipment or items. Members of the Press are advised not to leave any equipment or personal items unattended.

#### **1.2 ATHLETES AND OWNERS**

##### **1.2.1 Third party liability insurance**

As an Athlete/Owner you are personally responsible for damages to third parties caused by you, your employees, Support Personnel, your agents or your Horses. You are, therefore, strongly advised to take out third-party liability insurance providing full coverage in relation to FEI Events at home and abroad, and to keep the policy up to date.

The FEI and the Organiser will NOT be responsible for any damage caused to third parties by you, your employees, Support Personnel, your agents or your Horses.

##### **1.2.2 Additional liability information**

No additional information

##### **1.2.3 Horse insurance**

As an Owner you should ensure that your Horses are adequately insured against any injuries or illnesses they may sustain while participating at a FEI Event.

### **2. PROTESTS / APPEALS**

To be valid, all Protests and Appeals must be made in writing and accompanied by a deposit of CHF 150.- or equivalent, as mentioned in the FEI General Regulations (Art. 161-162) available at the following link:

<https://inside.fei.org/content/general-regs-statutes>

### **3. SCHOOLING DURING COMPETITIONS**

Athletes wishing to do a training round in Competitions Against the Clock under Table A or C must inform the OC at the time of submission of declarations. Those wishing to do a training round will start first in the Competition. Athletes not complying with the above may be Eliminated by the Ground Jury (see JRs Art 263.5.4).

### **4. STEWARDING**

- If an athlete is uncertain as to whether the boots they intends to use during an event are allowed, they or their representative should show the boots to the Chief Steward for their opinion before the boots are used in training or in competition.
- In addition, athletes are to be made aware that hind boots must be removed and placed again on the horse's legs in the presence of a Steward while in the warm-up arena prior to entering the competition arena for certain competitions. (If bandages are used in place of boots, athletes are not required to remove the bandages in the warm-up arena.) This procedure is compulsory for competitions for which boot and bandage control is mandatory, that is the Nations Cup, Grand Prix, and the competition with the highest prize money, and is at the discretion of the Chief Steward for other competitions.
- As an alternative to carrying out this procedure at the time designated by the Steward an athlete may ask their groom to take the boots to the in-gate and place them on the horse's legs in front of the Steward prior to the combination entering the arena.
- The Steward has the authority to intervene if a boot is deemed excessively tight by instructing that the boot be removed and put on again correctly. [Stewards are to note that it is normal for a horse's gait to be somewhat affected immediately after boots have been removed and re-placed.] If an athlete or his/her groom refuses to remove and re- place the boot(s) when instructed to do so by the Steward, a Yellow Warning Card will be issued to the athlete in question.
- If it is deemed impossible or unsafe to remove the hind boots in the warm-up arena prior to the combination entering the competition arena, due to an extremely excited or nervous horse, the boots of the horse in question are to be removed by the athlete/groom following the athlete's round upon leaving the arena and inspected by the Steward. This inspection may be carried out during the boot and bandage control if the boot and bandage control is carried out for the competition in question.
- This procedure does not replace boot and bandage control after completion of an athlete's round for competitions for which boot and bandage control is mandatory (refer to JRs Art. 266).

### **5. DISPUTES**

In the event of any discussion concerning the interpretation of the schedule (in translated languages), the English version will be decisive.

### **6. MODIFICATION TO SCHEDULE**

In exceptional circumstances, together with the approval of Chefs d'Equipe, host NF delegate, if any, and the Ground Jury, the Organiser may change the schedule in order to clarify any matter arising from an omission or due to unforeseen circumstances. Any such changes must be notified to all athletes and officials as soon as possible and they must be reported to the FEI Secretary General by the Technical Delegate, the President of the Ground Jury or the Foreign Judge, as applicable.

## 7. ADDITIONAL INFORMATION FROM THE ORGANISER

No additional information

## 8. ADDITIONAL INFORMATION

### 8.1. AGE OF ATHLETES AND HORSES ACCORDING TO THE EVENT'S CATEGORY

| Event's Category                                                                                                                                                                                                                                                                                                     | Age of Athletes (Refer to JRs 205)                                                      | Age of Horses                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <b>Olympic Games/WEG</b>                                                                                                                                                                                                                                                                                             | As of 18th year                                                                         | Min 9 y.o.                                                                                |
| <b>Continental Championships Senior</b>                                                                                                                                                                                                                                                                              | As of 18th year                                                                         | Min 8 y.o.                                                                                |
| <b>Regional Championships/Games</b>                                                                                                                                                                                                                                                                                  | As of 18th year<br>As of 16th year if height of obstacles max. 1.45m (JRs Art. 205.2.4) | Min. 8 y.o.<br>Min. 7 y.o. if height of obstacles max. 1.45m (JRs Art. 202.2)             |
| <b>World Cup Final</b>                                                                                                                                                                                                                                                                                               | As of 18th year                                                                         | Min. 9 y.o.                                                                               |
| <b>CSIO(-W)3*-5*/CSI-W3*-5*/LLN</b><br>Grand Prix, World Cup, Nations Cup, Power and Skill, Derby or Competition with the highest prize money<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.30m                                                            | As of 18th year<br>As of 16th year<br>As of 14th year<br>As of 12th year                | Min. 7 y.o.                                                                               |
| <b>CSIO-W1*-2*</b><br>Grand Prix, World Cup, Nations Cup, Power and Skill, Derby or Competition with the highest prize money<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.30m                                                                             | As of 18th year<br>As of 16th year<br>As of 14th year<br>As of 12th year                | Min. 7 y.o.                                                                               |
| <b>CSIO1*-2*</b><br>Grand Prix, Nations Cup, Power and Skill, Derby or Competition with the highest prize money<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.30m                                                                                          | As of 18th year<br>As of 16th year<br>As of 14th year<br>As of 12th year                | Six years, unless the height of obstacles is 1.40 m or higher, in which case seven years. |
| <b>CSI-W2*</b><br>World Cup, Power and Skill or Derby<br>Grand Prix, if not the World Cup Competition and other Competitions<br>Grand Prix, if not the World Cup Competition and other Competitions if height max. 1.40m<br>Grand Prix, if not the World Cup Competition and other Competitions if height max. 1.30m | As of 18th year<br>As of 16th year<br>As of 14th year<br>As of 12th year                | Min. 7 y.o.                                                                               |
| <b>CSI-W1*</b><br>World Cup, Power and Skill or Derby<br>Grand Prix, if not the World Cup Competition and other Competitions if height max. 1.40m                                                                                                                                                                    | As of 18th year<br>As of 14th year                                                      | Min. 7 y.o.                                                                               |

|                                                                                                                                                                                                               |                                                                                                                   |                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Grand Prix, if not the World Cup Competition and other Competitions if height max. 1.30m                                                                                                                      | As of 12th year                                                                                                   |                                                                                           |
| <b>CSI3*-5*</b><br>Grand Prix, Power and Skill, Derby or Competition with the highest prize money<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.30m | As of 18th year<br>As of 16th year<br>As of 14th year<br>As of 12th year                                          | Min. 7 y.o.                                                                               |
| <b>CSI2*</b><br>Power and Skill or Derby<br>Grand Prix and other Competitions<br>Grand Prix and other Competitions if height max. 1.40m<br>Grand Prix and other Competitions if height max. 1.30m             | As of 18th year<br>As of 16th year<br>As of 14th year<br>As of 12th year                                          | Six years, unless the height of obstacles is 1.40 m or higher, in which case seven years. |
| <b>CSI1*</b><br>Power and Skill or Derby<br>Grand Prix and other Competitions if height max. 1.40m<br>Grand Prix and other Competitions if height max. 1.30m                                                  | As of 18th year<br>As of 14th year<br>As of 12th year                                                             | Six years, unless the height of obstacles is 1.40 m or higher, in which case seven years. |
| <b>CH-Y</b>                                                                                                                                                                                                   | As of 16th year to end 21st year                                                                                  | Min. 7 y.o.                                                                               |
| <b>CSI/CSIO-Y</b>                                                                                                                                                                                             | As of 16th year to end 21st year                                                                                  | Six years, unless the height of obstacles is 1.40 m or higher, in which case seven years. |
| <b>CH-J</b>                                                                                                                                                                                                   | As of 14th year to end 18th year                                                                                  | Min. 7 y.o.                                                                               |
| <b>CSI/CSIO-J</b>                                                                                                                                                                                             | As of 14th year to end 18th year                                                                                  | Six years, unless the height of obstacles is 1.40 m or higher, in which case seven years. |
| <b>CSI/CSIO-Ch/CH-Ch</b>                                                                                                                                                                                      | As of 12th year to end 14th year                                                                                  | Min. 6 y.o.                                                                               |
| <b>CSI/CSIOP/CH-P</b>                                                                                                                                                                                         | As of 12th year to end 16th year<br>Ponies must be registered as ponies with FEI                                  | Min. 6 y.o.                                                                               |
| <b>CSIU-25</b>                                                                                                                                                                                                | As of 16th year to end 25th year for all CSIU-25 comp.<br>As of 14th year if height max. 1.40m (to end 25th year) | Six years, unless the height of obstacles is 1.40 m or higher, in which case seven years. |
| <b>CSIV</b>                                                                                                                                                                                                   | As of 45th year                                                                                                   | Min. 6 y.o.                                                                               |
| <b>CSIAm</b>                                                                                                                                                                                                  | As of 14th year for all CSIAm comp.<br>As of 12th year until end of 13th year if competition height is max. 1.30m | Six years, unless the height of obstacles is 1.40 m or higher, in which case seven years. |
| <b>CSIYH</b>                                                                                                                                                                                                  | Per Art. 205.2                                                                                                    | Min. 5 y.o. – Max. 8 y.o.                                                                 |

|           |                                                                       |                          |
|-----------|-----------------------------------------------------------------------|--------------------------|
| CH-M-YH-S | As of 18th year or 16 year for athletes qualified with the same horse | 5 y.o. / 6 y.o. / 7 y.o. |
|-----------|-----------------------------------------------------------------------|--------------------------|

## 8.2. PRIZE MONEY DISTRIBUTION

**Prize Money Distribution Chart 1:** Prize money distribution with **25%** of prize money for the winner

|                |                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                 |                                                  |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|---------------------------------------------------------------------------------|--------------------------------------------------|
| N° of starters | up to 12                                                                                                                                                                                                                                                                                                                                                                                                                               | 13-52         |        | 53-100                                                                          |                                                  |
| N° of prizes   | Same as the number of starters who finish the competition                                                                                                                                                                                                                                                                                                                                                                              | 13            |        | First 13 acc. to percentages be-low; extra prizes for 14 <sup>th</sup> to last* |                                                  |
| Prize money    | Example: Competition prize money = 40'000.-                                                                                                                                                                                                                                                                                                                                                                                            | 100% = 40'000 |        | 100% = 40'000                                                                   |                                                  |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                        | %             |        | %                                                                               |                                                  |
| 1              | All athletes who complete the competition receive prize money, to be distributed according to the percentages at right from the 1 <sup>st</sup> placed to the last placed athlete. The remaining prizes , i.e. the prizes foreseen up to 13 <sup>th</sup> place, are then distributed in descending order starting again with the 1 <sup>st</sup> placed athlete until there are no more prizes to be distributed. See examples below. | 25            | 10'000 | 25                                                                              | 10'000                                           |
| 2              |                                                                                                                                                                                                                                                                                                                                                                                                                                        | 20            | 8000   | 20                                                                              | 8000                                             |
| 3              |                                                                                                                                                                                                                                                                                                                                                                                                                                        | 15            | 6000   | 15                                                                              | 6000                                             |
| 4              |                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10            | 4000   | 10                                                                              | 4000                                             |
| 5              |                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8             | 3200   | 8                                                                               | 3200                                             |
| 6              |                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6             | 2400   | 6                                                                               | 2400                                             |
| 7              |                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4             | 1600   | 4                                                                               | 1600                                             |
| 8              |                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3             | 1200   | 3                                                                               | 1200                                             |
| 9              |                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3             | 1200   | 3                                                                               | 1200                                             |
| 10             |                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2             | 800    | 2                                                                               | 800                                              |
| 11             |                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2             | 800    | 2                                                                               | 800                                              |
| 12             |                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1             | 400    | 1                                                                               | 400                                              |
| 13             |                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1             | 400    | 1                                                                               | 400                                              |
| Total          | 40'000                                                                                                                                                                                                                                                                                                                                                                                                                                 | 100%          | 40'000 | 100%                                                                            | 40'000                                           |
| 14             |                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                 | Extra prizes for 14 <sup>th</sup> to last place* |
| 15             |                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                 |                                                  |
| 16             |                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                 |                                                  |
| Total          |                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                 |                                                  |
|                | * The OC must provide additional prizes for the remaining placed athletes to fulfil quota of one prize per four athletes.<br>The amount to be given to each of these athletes must be stated in the Schedule.                                                                                                                                                                                                                          |               |        |                                                                                 |                                                  |

**Prize Money Distribution Chart 2:** Prize money distribution with **30%** of prize money for the winner *updated 07.11.2025*

| N° of starters | up to 12                                                  | 13-52         |  | 53-100                                                                          |  |
|----------------|-----------------------------------------------------------|---------------|--|---------------------------------------------------------------------------------|--|
| N° of prizes   | Same as the number of starters who finish the competition | 13            |  | First 13 acc. to percentages be-low; extra prizes for 14 <sup>th</sup> to last* |  |
| Prize money    | Example: Competition prize money = 40'000.-               | 100% = 40'000 |  | 100% = 40'000                                                                   |  |
|                |                                                           | %             |  | %                                                                               |  |

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |        |      |                                                  |  |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|------|--------------------------------------------------|--|
| 1     | <p>All athletes who complete the competition receive prize money, to be distributed according to the percentages at right from the 1<sup>st</sup> placed to the last placed athlete. The remaining prizes, i.e. the prizes foreseen up to 13<sup>th</sup> place, are then distributed in descending order starting again with the 1<sup>st</sup> placed athlete until there are no more prizes to be distributed. See examples below.</p> <p><b>5 athletes:</b> winner gets prize for 1<sup>st</sup> (30%) and the other athletes get the relevant percentages down to the last athlete, i.e. 5<sup>th</sup> place (6%). The prize for 6<sup>th</sup> (5%) is then given to the winner, the prize for 7<sup>th</sup> (4%) is given to the 2<sup>nd</sup> placed athlete, the prize for 8<sup>th</sup> (3%) is given to the 3<sup>rd</sup> placed athlete, the prize for 9<sup>th</sup> (2%) is given to the 4<sup>th</sup> placed athlete and the prize for 10<sup>th</sup> (2%) is given to the 5<sup>th</sup> placed athlete. The prize for 11<sup>th</sup> (1%) is then given to the 1<sup>st</sup> place athlete, the prize for 12<sup>th</sup> (1%) is given to the 2<sup>nd</sup> placed athlete and the prize of 13<sup>th</sup> (1%) is given to the 3<sup>rd</sup> placed athlete.</p> <p><b>10 athletes:</b> winner gets prize for 1<sup>st</sup> (30%) and 11<sup>th</sup> (1%), second placed gets prize for 2<sup>nd</sup> (20%) and 12<sup>th</sup> (1%), the third placed gets prize for 3<sup>rd</sup> (15%) and 13<sup>th</sup> (1%); the remaining athletes receive the prize money for their placing as per the percentages from 4<sup>th</sup> to 10<sup>th</sup> place.</p> | 30   | 12'000 | 30   | 12'000                                           |  |
| 2     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20   | 8000   | 20   | 8000                                             |  |
| 3     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 15   | 6000   | 15   | 6000                                             |  |
| 4     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 4000   | 10   | 4000                                             |  |
| 5     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6    | 2400   | 6    | 2400                                             |  |
| 6     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5    | 2000   | 5    | 2000                                             |  |
| 7     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4    | 1600   | 4    | 1600                                             |  |
| 8     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3    | 1200   | 3    | 1200                                             |  |
| 9     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2    | 800    | 2    | 800                                              |  |
| 10    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2    | 800    | 2    | 800                                              |  |
| 11    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1    | 400    | 1    | 400                                              |  |
| 12    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1    | 400    | 1    | 400                                              |  |
| 13    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1    | 400    | 1    | 400                                              |  |
| Total | 40'000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 100% | 40'000 | 100% | 40'000                                           |  |
| 14    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |        |      | Extra prizes for 14 <sup>th</sup> to last place* |  |
| 15    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |        |      |                                                  |  |
| 16    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |        |      |                                                  |  |
| Total |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |        |      |                                                  |  |
|       | * The OC must provide additional prizes for the remaining placed athletes to fulfil quota of one prize per four athletes.<br>The amount to be given to each of these athletes must be stated in the Schedule.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |        |      |                                                  |  |

In case of a tie for the 13th place in a competition with 13 to 48 starters, the prize money foreseen for the 13th place will be divided equally among the athletes concerned.

**For Competitions run in two rounds with more than 13 starters in 2nd round:**

OCs that indicate in the schedule that a specific number (that is more than 13) of athletes will return for the second round will be permitted to distribute the prize money for that competition among all the athletes taking part in the second round, even if the second round is followed by a jump-off in case of a tie on penalties for first place after the second round.

**DEDUCTIONS FROM PRIZE MONEY AT COMPETITIONS**

Full details of any deductions from prize money must be outlined in the schedule. This includes government taxes. If it is necessary for Organisers to deduct such taxes, they must provide participants with an official form indicating the amount of tax deducted.

The tax form must be provided to the athletes upon arrival and returned to the Organiser prior to departing.

**IMPORTANT**

**The total amount of prize money shown for each Competition in the schedule must be distributed. (FEI General Regulations articles 127 and 128)**

For details of the prize money breakdown for each competition please refer to the tables at the end of this document; the Organiser must specify which of the two (2) tables will be used. The total prize money for the Competition must be distributed among the first thirteen (13) placed athletes.

The Organiser must provide additional created prizes for athletes placed beyond thirteen (13<sup>th</sup>) place. The minimum amount for each of these additional prizes, for athletes placed from fourteenth (14<sup>th</sup>) to last place, must be clearly specified in the approved schedule and not exceed the prize money of the athlete placed thirteen (13<sup>th</sup>)

**9. MAXIMUM NUMBER OF STARTERS PER COMPETITION**

\*Annex II FEI Jumping Rules:

Maximum 100 starters per Competition other than the GP. If more than 100 starters are declared, the OC must split the competition into the number of groups required to ensure that there are no more than 100 starters in any group, and provide the same amount of prize money as indicated

The additional prize money provided by the OC is not taken into consideration with regard to the overall prize money that determines the star level of the Event or the Longines Ranking point group of the Competition, if applicable.

OCs may apply either of the following methods for splitting the Competition:

- The competition is split into the number of groups required before it starts. There may be athletes with multiple horses in each group but all horses of any one athlete must be in the same group. If it is not possible to have groups of equal size there may be a different number of starters in each group;
- The competition is run as one single competition and split afterward into the number of groups required to ensure that there are no more than 100 starters in any group, and the classification established as follows: the athlete with the best score is the winner of the first group, the athlete with the second best score is the winner of the second group and so on until prizes have been allocated to 25% of the total number of starters. NB: In this case separate results must be sent to the FEI for each of the groups, e.g. results for Competition 1a and for Competition 1b (and for Competition 1c if the original Competition was split into three groups, etc).

In both cases above each group must offer the same amount of prize money as indicated for the original Competition. For the avoidance of doubt, it is the number of declared starters in the Competition, not the final number of starters that determines whether the Competition must be split.

As all FEI World Cup™ Competitions have the status of a Grand Prix, the minimum prize money requirements for the Grand Prix are applicable to the World Cup™ Competition.

For CSI-W Events with a Grand Prix Competition in addition to the FEI World Cup™ Competition, the minimum prize money requirements indicated for the Grand Prix apply only to the FEI World Cup™ Competition; the Grand Prix Competition at such Events cannot offer more prize money than the prize money offered for the FEI World Cup™ Competition.

## 10. LIST OF APPROVED FEES

Entry Fee: the fee charged to participate in an Event with one Horse covering the following: stabling of one Horse for the duration of the Event (includes cleaning and disinfecting stables before the Event, including between Events that are part of Tours, water and electricity in the stables, first bedding or a fixed amount of bedding depending on the type of Event, and 24-hour security services for the stables); use of all facilities at the Event (no infrastructure fees may be charged); right to participate in all Competitions in accordance with the conditions in the Schedule (no nomination fees or start fees may be charged); and administrative/office fees (includes all services relating to administration of the Event and running of the Competitions: data/results/timing services, bookkeeping, and accreditation services).

| Approved Fees                                                                                                   | Maximum amounts for Europe: VAT included |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------|
| NF Fee                                                                                                          | -                                        |
| NF medication control programme fee                                                                             | -                                        |
| FEI EADCMR fee                                                                                                  | 18-25 CHF VAT excl.                      |
| Fee for health/customs-related documents for horses (fee per horse) if these have been requested by the Athlete | must be at government costs              |
| Fee for manure disposal                                                                                         | 40 €                                     |
| Fee for parking and electric hook-up for lorry                                                                  | 120 €                                    |
| Extra bedding and/or fodder (straw, shaving, hay, haylage...)                                                   | 25 €                                     |
| Tack room                                                                                                       | 250 €                                    |
| Extra box for tack                                                                                              | 250 €                                    |
| Extra stable for non-competing horse                                                                            | 250 €                                    |
| Double box (in addition to the stabling fee)                                                                    | 50-200 €                                 |
| Double box (in addition to the stabling fee) for larger horse                                                   | 50 €                                     |
| Premium stable (permanent stables with drinking bowls and minimum size of 3,20m x 3,20m)                        | 100 €                                    |

|                                                                                      |       |
|--------------------------------------------------------------------------------------|-------|
| Credit Card fee (if requested, the OC must provide an alternative method of payment) | 3%    |
| Additional Stall Mats                                                                | -     |
| Mobile Separation Boards / Separation for stallion                                   | -     |
| Paddock Private paddock                                                              | -     |
| Walker                                                                               | -     |
| Unloading feed                                                                       | -     |
| Head Number                                                                          | -     |
| Additional nights, before and after the event                                        | 50 €  |
| Stable fee, break weeks between tours                                                | 300 € |
| Late arrival (per Athletes)                                                          | 120 € |
| Early arrival (before stables opening) with confirmation (per Athletes)              | 125 € |
| Early arrival (before stables opening) without confirmation (per Athletes)           | 250 € |
| VIP table                                                                            | -     |
| VIP passes                                                                           | -     |
| Photography                                                                          | -     |